

# MINUTES } CITY OF PIKEVILLE

## REGULAR MEETING - DECEMBER 27, 1989

THE BOARD OF COMMISSIONERS OF THE CITY OF PIKEVILLE MET IN REGULAR SESSION ON WEDNESDAY, DECEMBER 27, 1989. SAID MEETING WAS RESCHEDULED DURING THE DECEMBER 14, 1989 SPECIAL MEETING DUE TO THE REGULAR MEETING DATE FALLING ON DECEMBER 25, 1989.

THERE BEING A QUORUM PRESENT, MAYOR PRO TEM, STEVEN D. COMBS CALLED THE MEETING TO ORDER AT 5:00 P.M. COMMISSION MEMBERS PRESENT UPON CALL OF THE ROLL WERE AS FOLLOWS:

COMMISSIONER: STEVEN D. COMBS  
GREG B. JUSTICE  
THOMAS W. HUFFMAN  
JOHNNY D. MOUNTS

THE MINUTES FOR THE SPECIAL MEETING OF DECEMBER 14, 1989 WERE PRESENTED WITH EACH COMMISSION MEMBER'S AGENDA PACKAGE. COMMISSIONER JUSTICE MADE THE MOTION TO APPROVE THE MINUTES AS PRESENTED. COMMISSIONER HUFFMAN SECONDED THE MOTION. THE MOTION CARRIED UNANIMOUSLY.

ERNEST CHANEY, REPRESENTING MOUNTAIN WATER DISTRICT, APPEARED BEFORE THE COMMISSION WITH REGARD TO THE WATER SUPPLY. MR. CHANEY REPORTED THAT MOUNTAIN WATER DISTRICT CURRENTLY HAS BETWEEN 1500 AND 2000 HOUSEHOLDS WITHOUT WATER SERVICE. MR. CHANEY CALLED THE COMMISSION'S ATTENTION TO A SIGNED AGREEMENT FOR THE PURCHASE OF WATER WHICH STATES IN PARAGRAPH 4 "THE CITY AGREES THAT IN NO INSTANCE SHALL WATER SUPPLIES TO MOUNTAIN WATER DISTRICT BE DISCONTINUED EXCEPT IN SUCH TIMES AS THE CITY ITSELF HAS NO WATER WHATSOEVER". MR. CHANEY CALLED FOR THE CITY TO HONOR THE CONTRACT AND SHARE THE WATER IN THE CITY'S SYSTEM. THE COMMISSION ADVISED THOSE PRESENT THAT THE HARSH WEATHER CONDITIONS WHICH CAUSED MANY LINE BREAKS AND A BREAK TO THE 16 INCH WATER MAIN WERE THE CONTRIBUTING FACTORS TO THE WATER SHORTAGE. HAL WILLIAMS OF PROFESSIONAL SERVICES, GROUP, INC., EXPLAINED THAT THE UNDERLYING PROBLEM IS THAT THE WATER TREATMENT PLANT CAN PRODUCE 6 MILLION GALLONS OF WATER DAILY, HOWEVER ONLY 2.8 MGD CAN BE PUMPED. MR. WILLIAMS REPORTED THAT THE HIGH SERVICE PUMPS HAVE NOT SHUT OFF FOR 27 DAYS. LEON HUFFMAN, CHAIRMAN OF THE MOUNTAIN WATER DISTRICT, TOLD THE COMMISSION THAT IT WAS HIS UNDERSTANDING THAT THERE ARE THREE PUMPS AT THE WATER TREATMENT PLANT. HE ASKED WHY THOSE PUMPS COULD NOT BE UTILIZED. THE COMMISSION REPORTED THAT IT IS FEARED THAT THE ADDED PRESSURE WILL CAUSE EVERY LINE IN THE SYSTEM TO BURST. CITY ATTORNEY, RUSTY DAVIS, REPORTED THAT THE NEED TO UPGRADE THE WATER TRANSMISSION LINE HAS BEEN DISCUSSED WITH MOUNTAIN WATER ON SEVERAL OCCASIONS, ALONG WITH THE NEED FOR MOUNTAIN WATER TO CONTRIBUTE TO THE COST. MR. HUFFMAN ASKED THE CONDITIONS THAT THE SECOND PUMP COULD BE ACTIVATED. THE CITY ENGINEER, JACK SYKES, REPORTED THAT A 16 INCH WATER LINE AROUND THE BYPASS NEEDS TO BE INSTALLED. MR. SYKES EXPLAINED THAT TURNING ON THE SECOND PUMP WOULD RAISE THE PRESSURE ON AVERAGE OF ABOUT 25PSI. IF THE WATER LINE IS UPGRADED, THE PRESSURE WOULD BE RAISED BY ABOUT HALF AS MUCH. THE LINE IS ESTIMATED TO COST \$300,000.00. MR. SYKES FURTHER REPORTED THAT STUDIES HAVE INDICATED THAT WITH THE ADDITION OF THE LINE, ABOUT 4.5 MGD OF WATER CAN BE PUMPED. NO ACTION TAKEN.

LEON HUFFMAN REPORTED THAT IN JANUARY, 1988, KENTUCKY POWER COMPANY RECEIVED A LETTER FROM FRANK CARLTON, WHO WAS AT THAT TIME CITY MANAGER, WITH REGARD TO THE INSTALLATION OF STREET LIGHTS FROM HAROLDS BRANCH DOWN TO THE MOUTH OF CHLOE. THE STREET LIGHTS WERE TO BE CHARGED AT THE EXISTING POLE RATES. MR. HUFFMAN EXPLAINED THAT THIS WAS THE REASON FOR THE DELAY IN THE INSTALLATION OF THE STREET LIGHTS. THERE HAS BEEN SOME QUESTION AS TO WHETHER THE LETTER SENT TO THE KENTUCKY POWER COMPANY IS VALID. THE COST FOR THE 16 ADDED STREET LIGHTS IS ABOUT \$86.00 PER MONTH. COMMISSIONER HUFFMAN MADE THE MOTION TO PROCEED WITH THE STREET LIGHT INSTALLATION AS SPECIFIED IN THE JANUARY, 1988 LETTER. COMMISSIONER COMBS SECONDED THE MOTION. THE MOTION CARRIED UNANIMOUSLY.

CITY ATTORNEY, RUSTY DAVIS, REPORTED THAT THE PIKE COUNTY HORSE ASSOCIATION HAS REQUESTED TO LEASE THE SECTION OF THE BOB AMOS PARK WHICH IS CURRENTLY USED FOR A HORSE SHOW RING ON THE SAME TERMS AS THE PIKEVILLE LITTLE LEAGUE LEASES A SECTION ON THE THIRD LEVEL OF BOB AMOS PARK, HOWEVER, THEY HAVE ASKED FOR A FIVE YEAR LEASE WHICH WOULD BE ELIGIBLE TO BE RENEWED FOR TWO TERMS. COMMISSIONER HUFFMAN ASKED IF THE CITY COULD TERMINATE THE LEASE SOONER THAN FIVE YEARS SHOULD IT BECOME NECESSARY. THE CITY ATTORNEY REPORTED THAT THE LEASE COULD NOT BE TERMINATED DURING THE FIVE YEAR PERIOD. IT WAS QUESTIONED IF THIS MATTER HAD BEEN CONSIDERED BY THE PARK BOARD. COMMISSIONER MOUNTS, WHO IS A MEMBER OF THE PARK BOARD, REPORTED THAT THIS MATTER HAD NOT BEEN PRESENTED. NO ACTION WAS TAKEN.

DAVID STRATTON, TOURISM & RECREATION COMMISSION CHAIRMAN, CAME BEFORE THE COMMISSION WITH REGARD TO A FIRST READING GIVEN TO AN ORDINANCE WHICH WOULD ABOLISH THE 1% HOTEL/MOTEL FEE. THE COMMISSION REPORTED THAT THIS MATTER WILL NOT BE FURTHER CONSIDERED DUE TO LACK OF A CONSENSUS BY THE



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COMMISSION MEMBERS. MR. STRATTON REPORTED THAT HE HAS REVIEWED THE RECORDS AND HAS FOUND THAT ALL THE HOTELS/MOTELS ARE REMITTING THE FEE WITH THE EXCEPTION OF TWO. THE MOTEL IN THE COUNTY, DUE TO A MISUNDERSTANDING, HAS NOT REMITTED, BUT MR. STRATTON INDICATED THAT THE MATTER HAS BEEN CLEARED AND THIS OPERATION WILL BEGIN REMITTING. THE MOTEL IN THE CITY, BEST WESTERN, HAS NOT PAID, AND MR. DAVIS HAS BEEN ASKED TO EVALUATE THE POSSIBILITY OF INTRODUCING AN ORDINANCE TO THE EFFECT THAT A PERMIT IS REQUIRED TO ENSURE THE PAYMENT OF THE FEE. COMMISSIONER HUFFMAN REPORTED THAT IN OTHER CITIES WHERE A TOURISM COMMISSION HAS BEEN FORMED AND A FEE IMPOSED ON HOTELS/MOTELS THAT THE FEE ALSO APPLIES TO RESTAURANTS. MR. STRATTON REPORTED THAT BASED UPON HIS INTERPRETATION OF THE LAW, A RESTAURANT FEE CAN BE IMPOSED ONLY IN CITIES OF THE FOURTH AND FIFTH CLASSES. NO ACTION WAS TAKEN.

MR. DAVIS ADDRESSED THE COMMISSION RELATIVE TO THE PROPERTY ADJACENT CLINE STREET ACROSS FROM FARMER'S FEED AND SUPPLY, WHICH WAS RECENTLY SOLD IN AN AUCTION TO CHALLEN MCCOY. MR. MCCOY HAS REQUESTED AN ADDITIONAL CONVEYANCE OF PROPERTY. MR. DAVIS EXPLAINED THAT THE PROPERTY SOLD STOPPED SOMEWHAT SHORT OF THE INTERSECTION. THE CITY ENGINEER HAS INDICATED THAT THIS SECTION WAS OMITTED INTENTIONALLY SO THE CITY COULD MAINTAIN AND PROTECT THE RIGHT-OF-WAY AS WELL AS PROVIDING FOR PROPER VISIBILITY WHEN MOTORISTS ACCESS THE BOULEVARD. THE SECTION'S DIMENSIONS ARE APPROXIMATELY 40' X 40'. A SMALL SECTION AT THE UPPER END OF THE SOLD TRACT HAS ALSO BEEN REQUESTED. MR. MCCOY HAS REQUESTED THAT THE CITY GIVE HIM A QUITCLAIM DEED TO ALL THE PROPERTY IN THIS AREA OWNED BY THE CITY. MR. SYKES REITERATED HIS OPINION THAT THE PROPERTY CLOSEST TO THE INTERSECTION SHOULD BE RETAINED FOR TRAFFIC SAFETY PURPOSES. NO ACTION TAKEN.

CITY BILLS TOTALING \$107,458.74 WERE PRESENTED TO THE COMMISSION FOR APPROVAL OF PAYMENT. COMMISSIONER HUFFMAN ASKED WHEN THE GAS PURCHASE CONTRACT WITH COLUMBIA GAS EXPIRES. THE CITY MANAGER REPORTED THAT THE CURRENT CONTRACT PERIOD EXPIRES IN 1991. IT WAS ALSO QUESTIONED IF THERE WERE ANY PROBLEMS DURING THE PAST WEEK'S HARSH WEATHER CONDITIONS-IF THERE WERE ANY GAS PRESSURE PROBLEMS. MR. JOHNSON REPORTED THAT THE ONLY PROBLEMS WERE WITH FROZEN METERS AND OTHER RELATED PROBLEMS. COMMISSIONER JUSTICE MADE THE MOTION TO APPROVE PAYMENT OF THE CITY BILLS TOTALING \$107,458.74. COMMISSIONER MOUNTS SECONDED THE MOTION. THE MOTION CARRIED UNANIMOUSLY.

TWO SPECIAL BILLS WERE PRESENTED TO THE COMMISSION FOR APPROVAL OF PAYMENT - PROFESSIONAL SERVICES GROUP, INC. IN THE AMOUNT OF \$162,888.00 FOR THE OPERATION OF THE PUBLIC WORKS DEPARTMENT; AND FIRST NATIONAL BANK IN THE AMOUNT OF \$3,040.07 FOR REPAYMENT OF A LOAN FOR THE VOLUNTEER FIRE DEPARTMENT. COMMISSIONER HUFFMAN MADE THE MOTION, SECONDED BY COMMISSIONER MOUNTS TO APPROVE PAYMENT OF THE TWO BILLS AS REQUESTED. THE MOTION CARRIED UNANIMOUSLY.

JACK SYKES, REPRESENTING SUMMIT ENGINEERING, CITY ENGINEERS, REPORTED THAT THERE IS ONLY ONE ONGOING CONSTRUCTION PROJECT WHICH IS THE EXCAVATION AT THE WASTEWATER TREATMENT PLANT. THE PROJECT IS PROGRESSING WITH THE ONLY DELAY BEING CAUSED BY THE WEATHER. THE EXCAVATION OF THE FIRST PLANT IS ABOUT 40% COMPLETE. THE WATER & GAS LINES HAVE BEEN TEMPORARILY RELOCATED.

COMMISSIONER HUFFMAN QUESTIONED MR. SYKES WITH REGARD TO THE 16" WATER LINE PROPOSED TO BE INSTALLED ON THE BYPASS. MR. SYKES CONFIRMED THAT THE COST ESTIMATE OF THE LINE IS \$300,000.00, ASSUMING THE LINE ROUTE WILL BE IN THE RIVERFILL. COMMISSIONER HUFFMAN ASKED IF GRANT MONIES WOULD BE AVAILABLE FOR THIS PROJECT DUE TO THE EMERGENCY SITUATION. THE CITY MANAGER REPORTED THAT HE HAD TALKED WITH WILL LINDER, GRANTS MAN, WHO INDICATED THAT IT IS AN IDEAL TIME TO TRY TO APPLY FOR A STATE GRANT USING THE INDUSTRIAL DEVELOPMENT IN THE COUNTY AS A MECHANISM TO GET THE FUNDING FOR THE WATER LINE. MR. JOHNSON REPORTED THAT JUDGE PATTON HAS INDICATED HE WILL SUPPORT THE APPLICATION. COMMISSIONER HUFFMAN MADE THE MOTION TO AUTHORIZE THE CITY MANAGER TO CONTRACT WITH WILL LINDER TO APPLY FOR A GRANT FOR THE INSTALLATION OF A 16" WATER LINE. MR. SYKES COMMENTED THAT THE INSTALLATION OF THE WATER LINE AROUND THE BYPASS WOULD SOLVE ABOUT 70% OF THE PROBLEM. COMMISSIONER MOUNTS SECONDED THE MOTION MADE TO APPLY FOR GRANT MONIES. THE MOTION CARRIED UNANIMOUSLY.

THE CONTRACTOR FOR THE WILLIAMS HOLLOW WATER/SEWER REPLACEMENT PROJECT, FLEETWOOD JOHNSON, REQUESTED TO MEET WITH THE COMMISSION IN EXECUTIVE SESSION CONCERNING THE RETAINAGE FOR THIS PROJECT.

IN THE CITY ATTORNEY'S REPORTS, MR. DAVIS APPRISED THE COMMISSION OF THE RECENT DISCUSSION BETWEEN JUDY WALTERS AND THE COMMISSION WITH REGARD TO THE GRANTING OF AN EASEMENT IN FRONT OF THE GREER HERB HOUSE. THE CITY ENGINEER'S MAP DEPICTING THE LOCATION OF THE EASEMENT WAS SHOWN. MR. SYKES REPORTED THAT THE CITY DOES HAVE WATER LINES AND STORM DRAINAGE THROUGH THE PROPOSED EASEMENT. MR. SYKES ALSO RECOMMENDED THAT WHATEVER IS CONSTRUCTED ON THE EASEMENT, THAT THE COMMISSION MUST GIVE PRIOR APPROVAL BEFORE THE CONSTRUCTION. COMMISSIONER COMBS TOLD THE COMMISSION THAT IT WAS HIS UNDERSTANDING THAT MS. WALTERS REQUESTED ONLY TO INSTALL ACCESS STEPS TO THE BOULEVARD. MR. DAVIS REPORTED THAT HE WOULD PREPARE AN AGREEMENT TO THIS



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EFFECT.

COMMISSIONER JUSTICE MADE THE MOTION TO ADJOURN TO AN EXECUTIVE SESSION TO DISCUSS LEGAL MATTERS. COMMISSIONER HUFFMAN SECONDED THE MOTION. THE MOTION CARRIED UNANIMOUSLY.

COMMISSIONER HUFFMAN MADE THE MOTION, SECONDED BY COMMISSIONER JUSTICE TO RECONVENE TO REGULAR SESSION. THE MOTION CARRIED UNANIMOUSLY.

COMMISSIONER JUSTICE MADE THE MOTION TO ACCEPT THE CIRCUIT COURT'S DECISION WITH REGARD TO THE LAWSUIT "TENNIS HAMILTON VS. W. C. HAMBLEY". COMMISSIONER HUFFMAN SECONDED THE MOTION. THE MOTION CARRIED UNANIMOUSLY.

COMMISSIONER COMBS MADE THE MOTION TO DIRECT THE CITY MANAGER TO DRAFT A LETTER TO THE KENTUCKY POWER COMPANY FOR THE INSTALLATION OF ADDITIONAL STREET LIGHTS UP TOWN MOUNTAIN ROAD. COMMISSIONER HUFFMAN SECONDED THE MOTION. THE MOTION CARRIED UNANIMOUSLY. COMMISSIONER COMBS EXPLAINED THAT MR. LEON HUFFMAN OF KENTUCKY POWER COMPANY HAS AGREED THAT THE STREET LIGHTS WOULD BE INSTALLED FOR THE SAME REDUCED RATE AS THE STREET LIGHTS ON THE BYPASS.

COMMISSIONER HUFFMAN EXPLAINED THAT AN INVOICE WAS BROUGHT TO THEM FOR CONSIDERATION FROM JAMES A. ELLIS IN THE AMOUNT OF \$46,910.75 IN CONNECTION WITH A 1985 CONTRACT FOR THE DESIGN OF A NEW CITY HALL FACILITY ON HUFFMAN AVENUE. COMMISSIONER HUFFMAN EXPLAINED THAT THE INVOICE IS DATED FOR FEBRUARY 1, 1986, AND AT THAT TIME THE CITY OFFERED TO PAY HIM \$15,000.00 FOR THE PORTION OF THE CONTRACT THAT HAD BEEN COMPLETED. THE CONTRACT WENT TO ARBITRATION. COMMISSIONER HUFFMAN COMMENTED THAT HE, PERSONALLY, WAS WILLING TO VOTE THAT THE FACE VALUE OF THE INVOICE BE PAID, BUT HAS BEEN ADVISED IT WOULD BE ILLEGAL. PAYMENT, ACCORDING TO COMMISSIONER HUFFMAN, COULD ONLY BE IN THE AMOUNT DISCLOSED IN THE SECOND ARBITRATION HEARING. CITY ATTORNEY DAVIS COMMENTED THAT ANY TIME THAT THE COMMISSION VOTES TO EXPEND MONIES FOR A DEBT THAT IS NOT VALID, THE COMMISSIONERS, INDIVIDUALLY, COULD BE HELD RESPONSIBLE FOR THE DEBT. MR. DAVIS GAVE HIS OPINION THAT ONCE A CASE HAS BEEN TRIED AND ADJUDICATED, AND A JUDGEMENT OR AWARD ENTERED, THERE IS NO BASIS FOR THE COMMISSION TO LEGALLY PAY ANYTHING MORE. MR. DAVIS ADVISED THAT THE ARBITRATION FIGURE IS \$11,480.00 + 12% INTEREST PER YEAR FROM THE DATE OF THE AWARD. NO ACTION TAKEN.

COMMISSIONER COMBS MADE THE MOTION TO EXTEND AN OFFER OF A LEASE AGREEMENT, ON THE SAME TERMS AS THE PROPERTY LEASED TO THE PIKEVILLE LITTLE LEAGUE, (YEAR TO YEAR TERM) TO THE PIKE COUNTY HORSE ASSOCIATION FOR THE AREA KNOWN AS THE HORSE SHOW RING ON THE SECOND LEVEL OF BOB AMOS PARK. COMMISSIONER HUFFMAN SECONDED THE MOTION. THE MOTION CARRIED 3 - 0 - 1 WITH COMMISSIONER MOUNTS CASTING AN ABSTAINING VOTE.

COMMISSIONER JUSTICE MADE THE MOTION TO PROVIDE THE MAYOR AND COMMISSION WITH FREE UTILITIES WHILE SERVING THEIR TERM IN OFFICE. THE MOTION DIED FROM LACK OF A SECOND. COMMISSIONER JUSTICE MADE THE MOTION TO APPROVE JOHN B. JOHNSON'S EMPLOYMENT AGREEMENT. COMMISSIONER COMBS SECONDED THE MOTION. THE MOTION CARRIED UNANIMOUSLY.

WITH REGARD TO THE RETIREMENT LAWSUIT PREVIOUSLY CITED (TENNIS HAMILTON VS. W. C. HAMBLEY) COMMISSIONER HUFFMAN MADE THE MOTION TO ACCEPT THE CIRCUIT COURT JUDGE'S OPINION; AND TO AFFORD EACH EMPLOYEE (TENNIS HAMILTON, LUNDY GOFF, CECIL RAY, AND ELMER RAY) RETIREMENT BENEFITS AT THE DATE OF THEIR RESPECTIVE RETIREMENT, WITH BACK PAYMENTS DEFERRED UNTIL THE INITIATION ON THE NEW BUDGET. COMMISSIONER COMBS SECONDED THE MOTION. THE MOTION CARRIED UNANIMOUSLY.

COMMISSIONER JUSTICE MADE THE MOTION TO APPROVE PAYMENT OF \$6,700.00 TO FLEETWOOD JOHNSON CONSTRUCTION COMPANY FOR THE WILLIAMS HOLLOW WATER/SEWER LINE REPLACEMENT PROJECT. COMMISSIONER MOUNTS SECONDED THE MOTION. THE MOTION CARRIED 3 - 1 WITH COMMISSIONER COMBS VOTING NO. COMMISSIONER COMBS STATED THAT HE WAS IN FAVOR OF REMITTING PAYMENT TO MR. JOHNSON FOR ALL MONIES DUE (\$18,400.00) LESS THE ADDED INSPECTION FEES (\$5,000.00).

CITY MANAGER, JOHN JOHNSON, PRESENTED EACH OF THE THREE COMMISSION MEMBERS LEAVING OFFICE WITH A PLAQUE COMMEMORATING THEIR YEARS OF SERVICE AND DEDICATION TO THE CITIZENS OF PIKEVILLE.

COMMISSIONER HUFFMAN MADE THE MOTION TO ADJOURN TO EXECUTIVE SESSION FOR THE PURPOSE OF DISCUSSING THE INVOICE PRESENTED BY JAMES ELLIS & ASSOCIATES. COMMISSIONER MOUNTS SECONDED THE MOTION. THE MOTION CARRIED UNANIMOUSLY.

COMMISSIONER HUFFMAN MADE THE MOTION, SECONDED BY COMMISSIONER COMBS TO RECONVENE TO REGULAR SESSION. THE MOTION CARRIED 3 - 0 (COMMISSIONER JUSTICE LEFT BEFORE THE MEETING WAS RECONVENED).

COMMISSIONER COMBS REPORTED THAT THE COMMISSION HAS BEEN INSTRUCTED BY



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THE CITY ATTORNEY THAT IT WOULD BE ILLEGAL FOR THE COMMISSION TO APPROVE PAYMENT OF ANY SUM OF MONEY THAN HAS BEEN AWARDED TO MR. ELLIS. COMMISSIONER COMBS MADE THE MOTION TO APPROVE PAYMENT OF THE AMOUNT WHICH CAN LEGALLY BE PAID. COMMISSIONER COMBS ADDED AN ADDENDUM TO THE MOTION AS FOLLOWS: "I THINK EVERY MEMBER OF THE COMMISSION IS CONVINCED THAT THERE PROBABLY IS A PROBLEM WITH THE PRIOR ARBITRATION AWARD, AND I THINK THE MATTER OUGHT TO BE REOPENED OR LEFT OPEN FOR MR. ELLIS TO PURSUE IT IN WHATEVER MEANS HE WANTS TO, TO TRY TO PROVE THAT HE IS DUE MORE OR SOMETHING OVER AND ABOVE THAT AWARD, BUT WE CAN ONLY PAY HIM WHAT RUSTY TOLD US THAT WE CAN LEGALLY, BUT I THINK THAT THE MATTER OUGHT TO BE REOPENED OR LEFT OPENED FOR HIS FURTHER PROCEEDING IF HE CHOOSES, AT HIS OPTION". COMMISSIONER HUFFMAN SECONDED THE MOTION. THE MOTION CARRIED 3 - 0.

COMMISSIONER HUFFMAN BROUGHT A NEWSPAPER ARTICLE TO THE COMMISSION'S ATTENTION WHICH STATED THAT BETSY LAYNE NOW HAS A FIRE RATING OF CLASS "4". HE COMMENTED THAT THE CITY OF PIKEVILLE STILL HAS AREAS (KEEL ADDITION) WHICH ARE RATED AT A CLASS "9". THE COMMISSION DISCUSSED THAT THE CITY MAY HAVE A MEANS IN WHICH TO FUND THE THOMPSON ROAD FIRE STATION SHOULD THE MALL DEVELOPMENT PROCEED.

THERE BEING NO FURTHER BUSINESS TO BRING BEFORE THE COMMISSION, COMMISSIONER HUFFMAN MADE THE MOTION, SECONDED BY COMMISSIONER COMBS TO ADJOURN THE MEETING. THE MOTION CARRIED 3 - 0.

THE PIKEVILLE CITY COMMISSION'S NEXT SCHEDULED MEETING IS JANUARY 8, 1990, AND WILL BE HELD IN THE CITY HALL PUBLIC MEETING ROOM AT 260 HAMBLEY BOULEVARD.

APPROVED Walter May MAYOR

ATTEST:

Karen Harris  
KAREN HARRIS, CITY CLERK

