Commissioner Kermit Sexton made the motion to adjourn.

Commissioner W. E. Butcher seconded the motion. Upon roll call, the vote was as follows:

COMMISSIONERS: Robert Amos, Jr. Yes
Kermit Sexton
W. E. Butcher
Thomas Howell
W. C. Hambley
Yes

MEETING ADJOURNED.

ATTEST:

APPROVED:

CHARLES L. HUFFMAN, JR. CITY CLERK

W.C. HAMBLEY, M.D.

MINUTES - DECEMBER 11, 1972

At a regular meeting of the Board of Commissioners of the City of Pikeville, Kentucky, held in City Hall on December 11, 1972, at 7:30 P.M., the following members were present:

COMMISSIONERS: Robert Amos, Jr. Present
Kermit Sexton Absent
W. E. Butcher Present
Thomas Howell Present
W. C. Hambley Present

It having been determined a wuorum was present for the transaction of business, Mayor Hambley called the meeting to order.

The meeting opened with the presentation of a bill from Linton & Company in the amount of \$3,000.00 for audit for the year ended June 30, 1972. Commissioner W. E. Butcher made the motion to pay said bill. Commissioner Robert Amos, Jr., seconded the motion. Upon roll call, the vote was as follows:

COMMISSIONERS: Robert Amos, Jr. Yes
Kermit Sexton Absent
W. E. Butcher Yes
Thomas Howell Yes
W. C. Hambley Yes

Bids were received for hams and turkeys to be given to City employees on Christmas. The lowest bid received was from A & P Foodstore. The The bid was as follows:

Hams 16-18 pounds \$.65 Turkeys 18-20 pounds \$.38

Commissioner Robert Amos, Jr., made the motion to accept the above low bid. Commissioner W. E. Butcher seconded the motion. Upon roll call, the vote was as follows:

COMMISSIONERS: Robert Amos, Jr. Yes
Kermit Sexton Absent
W. E. Butcher Yes
Thomas Howell Yes
W. C. Hambley Yes

The following list of Volunteer Firemen was presented to be paid for their services for half beginning 6-11-72 and ending 12-10-72. Commissioner Robert Amos, Jr., made the motion to pay the below listed Volunteer Firemen. Commissioner W. E. Butcher seconded the motion. Upon roll call, the vote was as follows:

y Yes	
	TOTALS
10 11 10 11 1 5 8 10 10 10 06	\$175.00 213.00 230.00 203.00 28.00 80.00 159.00 110.00 175.00 173.00 165.00
	11 10 11 1 5 8 10 10

	FIRES	DRILLS	TOTALS
Bob Burgess	27	6	\$153.00
James M. Billiter	13	10	95.00
Monwell Cerdeira	36	8	204.00
Luther James	26	5	145.00
Billy Spears	10	8	74.00
Michael Joe Coleman	17	10	115.00
Earl Fife	28	10	170.00
	20	11	133.00
John Hall	23	05	130.00
Junior Compton	29	8	169.00
J.F. Brodt Jr.		ĭ	3.00
Harold Sanders	00		\$3,102,00

The rate of pay for a volunteer fireman is as follows:

\$3.00 per fire drill \$5.00 per fire

City Manager Ayers Shortt presented a statement from Vokel Rife for December Rent, due December 17, 1972, on the Activity Center in the amount of \$300.00. Commissioner Robert Amos, Jr., made the motion to pay the above statement. Commissioner W.E. Butcher seconded the motion. Upon roll call, the vote was as follows:

COMMISSIONERS: Robert Amos, Jr. Yes
Kermit Sexton
W. E. Butcher
Thomas Howell
W. C. Hambley
Yes

* Mayor Hambley said after this payment, the City would be released from the Contract concerning the Activity Center.

Resolution R-72-72 was presented:

RESOLUTION AUTHORIZING SUBMISSION TO THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT AREA AND REGIONAL OFFICES THE FOURTH ACTION YEAR PROGRAM

FOURTH ACTION YEAR PROGRAM

WHEREAS, the Board of Commissioners by RESOLUTION, adopted October 27, 1969, approved a Comprehensive City Demonstration Program.

WHEREAS, the Demonstration Cities and Metropolitan Development Act of 1966 required submission of an annual Action Year Program prior to approval by the Department of Housing and Urban Development the amendment to the Grant Agreement for funding the program for the Fourth Action Year.

WHEREAS, the Board of Commissioners deems it necessary that the City Demonstration Agency submit the Fourth Action Year Program to the Department of Housing and Urban Development Area and Regional Offices for their review and comment.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS AS

FOLLOWS:

1. That the City Demonstration Agency is hereby authorized to submit the Fourth Action Year Program to the Department of Housing and Urban Development Area and Regional Offices for their review and comment.

2. An emergency exists; THEREFORE, this RESOLUTION shall be in full force and effect immediately upon subscription and approval by this Commission.

At Pikeville, Pike County this the 11th day of December, 1972.

Commissioner Robert Amos, Jr , made the motion to adopt said resolution.

Commissioner W. E. Butcher seconded the motion. Upon roll call, the vote was as follows:

COMMISSIONERS: Robert Amos, Jr. Yes
Kermit Sexton
W. E. Butcher
Thomas Howell
W. C. Hambley
Yes

The Commission discussed purchasing pipe from Civil Defense at the price of \$1,80 per foot. This is steel pipe 12 inches in diameter with .375 wall thickness in random lengths. Manager Shortt read bids from Banks Miller Supply on the same kind of pipe at \$ per foot. Mayor Hambley told the Commission that the price of the pipe from Civil Defense was actually just enough to cover the expense of getting it here. Commissioner W. E. Butcher then made the motion to authorize the City Manager to purchase 1,000 feet of 12 inch pipe at \$1.80 per foot from Civil Defense and authorize the City Manager to see

how much more he can get at this price. Commissioner Robert Amos, Jr., seconded the motion. Upon roll call, the vote was as follows:

COMMISSIONERS: Robert Amos, Jr. Yes
Kermit Sexton Absent
W. E. Butcher Yes
Thomas Howell Yes
W. C. Hambley Yes

Bids were opened for a new firetruck. The following bids were

opened:

1. Ward LaFrance \$54,787.00
2. Sutphen 52,000.00
3. Oren Roanoke Corporation 56,000.00

4. Fire Equipment Service Company for American Fire Apparatus Corporation 53,300.00

After Charles T. Smith, Pikeville Fire Chief, and Robert Courtney, Assistant Fire Chief, reviewed the bids received and reported back to the Commission, Commissioner W. E. Butcher made the motion to accept the lowest bid for a fire truck. The bid was from Sutphen Fire Equipment Company, Amlin, Ohio, 43002, in the amount of \$52,000.00. Commissioner Robert Amos, Jr., seconded the motion. Upon roll call, the vote was as follows:

COMMISSIONERS: Robert Amos, Jr. Yes
Kermit Sexton
W. E. Butcher
Thomas Howell
W. C. Hambley
Yes

* Delivery date is October 15, 1973.

Relocation. Bids were opened for two mobile home units for Temporary Housing The following bids were presented:

LARRY KEENE'S MOBILE HOME SALES

Commissioner Robert Amos, Jr., made the motion to accept the bid on the Buddy Mobile Home in the amount of \$11,240.00. This was not the lowest bid, but the Commissioners felt it was the best bid. Commissioner W. E. Butcher seconded the motion. Upon roll call, the vote was as follows:

COMMISSIONERS: Robert Amos, Jr. Yes
Kermit Sexton Absent
W. E. Butcher Yes
Thomas Howell Yes
W. C. Hambley Yes

The City Attorney read the following proposal from John G. Horne:

\$10,545.00

PROPOSAL

This proposal submitted to the City of Pikeville this 1st day of December, 1972, called the owner and John G. Horne & Associates, Inc., Robinson Creek, Kentucky, callled the engineer.

WITNESSETH:

WHEREAS, the OWNER intends to construct together with appurtenances a water distribution system, storage structures and pump stations. Also the construction of sewer lines, pumping and lift stations and appurtenances. HEREINAFTER called the PROJECT, and

WHEREAS, the services of an engineering firm will be required for engineering inspection of construction and

WHEREAS, such services are of a distinct professional and non competitive nature.

NOW, THEREFORE, in consideration of these premises the ENGINEER proposes to furnish to the owner the following enginnering services in connection with the proposed PROJECT, to-wit,

ARTICLE I

Resident Engineering Inspection of Construction - During construction, the engineer shall furnish resident engineering inspection of construction to provide more extensive representation of the OWNER by the Engineer at the PROJECT site; to serve as the Engineer's liaison with the contractor; to further interpret the plans, specifications and contract documents; and to further endeavor to assure construction of the PROJECT in accordance with the construction contract.

The resident engineer or inspector's duties shall also include supervision of the engineering layout of the PROJECT; inspecting the construction work for conformity with the plans; specifications and contract documents; recording all changes that are made during construction; preparing change orders; maintaining records of pay quantities; preparing partial payment estimates; and other such on-site engineering work as may be required during construction.

For this purpose the ENGINEER shall furnish one full time resident project representative but the furnishing of such project representation shall not make the ENGINEER responsible for the contractor's failure to perform the construction work in accordance with the contract documents.

ARTICLE II

The OWNER'S Responsibilities

(a) Provide full information as to his requirements for the

PROJECT.

- (b) Assist the Engineer by placing at his disposal all available information pertinent to the site of the PROJECT including previous reports and any other data relative to the design of the PROJECT.
- (c) Guarantee access to and make all provisions for the ENGINEER to enter upon public and private lands as required to perform his work under this agreement.
- (d) Examine all studies, reports, sketches, estimates, drawings specifications, proposals and other documents proposed by the ENGINEER and render, in writing if necessary, decisions pertaining thereto within a reasonable time so as not to delay the work of the ENGINEER.
- (e) Provide such legal, fiscal, and accounting counseling services as may be required for the project.
- (f) Designate in writing a person to act as the ONWER'S representative with respect to the work to be performed under this agreement; such person to have complete authority to tansmit instructions, receive information, interpret and define the ONWER'S policies and decisions with respect to materials, equipment and other such elements pertinent to work covered by this agreement.
- (g) Give prompt notice to the Engineer whenever OWNER observes or otherwise becomes aware of any difficulty on the project.
- (h) Obtain approval of all governmental authorities having jurisdiction over the PROJECT and approvals and consents from such other individuals or bodies as may be necessary for the prosecution and completion of the project.
- (i) Furnish or direct the ENGINEER to furnish at the OWNER's expense necessary additional services not covered by this agreement but which may be required for adequate design and construction.

ARTICLE III

Additional Services of the ENGINEER, to be performed only if required for the PROJECT and approved by the OWNER and such services do not conflict with those required by the contract held by and between The City of Pikeville and the firm of Watkins & Associates for the original engineering design of the PROJECT.

- (a) Actual field layout for construction.
- (b) Extensive or "more-than routine" assistance required in connection with government grants or loans.
- (c) Furnishing property, boundary and right-of-way surveys and descriptions.

- (d) Actual shop, mill, field or laboratory inspections and analyses of materials and equipment.
- (e) Actual soil sampling and analyses, test borings and other such subsurface explarations.
 - (f) Calculations for special assessments.
- (g) Preparing documents for alternate bids requested by the OWNER for work which is not executed.
- (h) Additional engineering inspection and administration made necessary by the acceleration of the contractor's work schedule involving services beyond the normal working hours prolongation of the construction contract time by more than ten percent (10%) of the original contract time, default on the part of the contractor, and the like.
- (i) Preparing detailed renderings, exhibits or scale models for the PROJECT
- (j) Extensive assistance in the initial start-up and operation of equipment and the preparation of detailed operation and maintenance manuals.
- (k) Serving as an expert witness for the OWNER in any litigation or other legal proceedings involving the PROJECT
- (1) Any additional services in connection with the PROJECT not otherwise provided for in this agreement.

ARTICLE IV

Compensation to be paid to the engineering firm.

Compensation for inspection of the PROJECT (Article 1) shall be \$15,000.00 payable on a pro-rata base of twelve months, plus a milage payment of ten cents (.10) per mile for use of firms vehicle, payable monthly.

For the additional services described in Article III herein before and any extra services that the ENGINEER is required to render because of changes, delays, or other causes beyond his control, the ENGINEER shall be compensated on the basis of salaries plus one hundred percent (100%) plus directly chargeable expenses at actual cost. If such additional or extra services are furnished through a sub-contractor, the said compensation shall be the sub-contract cost plus ten percent (10%) for administration and supervision. If travel by personal or company owned vehicles is involved, it shall be paid for by the owner at the rate of ten cents (\$0.10) per mile. THEREFORE, this proposal respectfully submitted to the City of Pikeville on this 1st day of December, 1972 by John G. Horne & Associates, Inc.

John G. Horne & Associates, Inc.
By /s/ John G. Horne
PRESIDENT

\$10% DO

This Proposal accepted by the City of Pikeville this <u>llth</u> day of December, 1972.

By /s/ W. C. Hambley, M.D. Attest: /s/ Charles L. Huffman, Jr.

Commissioner W. E. Butcher made the motion to accept the proposal from John G. Horne & Associates, Inc., as resident engineer. Commissioner Robert Amos, Jr., seconded the motion. Upon roll call, the vote was as follows:

COMMISSIONERS: Robert Amos, Jr. Yes
Kermit Sexton
W. E. Butcher
Thomas Howell
W. C. Hambley

Yes
Yes

Model City Bills were presented in the amount of \$4,564.63. Below are the invoices presented:

William Turner, Jr.	Reimbursement for Travel	\$104.00
Mary Lou Draughn	Reimbursement for Travel	26.44
C.K. Aurora	Reimbursement for Travel	62.38
	Various Publications	15.00
U.S. Govt. Printing	various rubilicacions	5.00
Governmental Guides	1973 Edition of Govt. Guide	3.20
Terry Thacker	Courier Journal for November	
Harry Bradley	Williamson Daily for November	2.30
J.E. Hellier	Rent for October and November	27.50
Ed Hellier	Rent for November and December	27.50
	Rent for November and December	545.00
Lida Moore Estate		33.66
City Utilities Dept.	Service for November	43.12
Kentucky Power Co.	Service for November	
Orkin Exterminating	One year Pest Control Service	91.20
Pikeville Clean Towel	Service for November	3.80
Petty Cash	Reimbursement for Various expense	24.74
C & R Office Supply	Invoice No. 28143 and 27887	24.15

122.13 Invoice No. H-17508 A.B. Dick Products Co. 304.09 Service for November South Central Bell 86.00 (See attached list) * on file in City Citizen Reimbursement Clerk's Office 385.00 Reimbursement request no. 6 Child Care Project 225.00 Reimbursement request No. 13 Temporary Housing 1,769.00 Reimbursement request No. 2 Nursing Education 633.80 Reimbursement request No. 12 Activity Center \$4,564.63

Commissioner Robert Amos, Jr., made the motion to pay these bills. Commissioner W. E. Butcher seconded the motion. Upon roll call, the vote was as follows:

COMMISSIONERS: Robert Amos, Jr.

Kermit Sexton

W. E. Butcher

Thomas Howell

W. C. Hambley

Yes

Yes

Bills were presented for the Ball Park Project in the amount of \$5,035.36.

The following invoices were submitted for payment:

\$1,151.88 Comprehensive Design 801.87 Adams Construction Corp. 99.50 Ashland Petroleum 75.33 Big Sandy Electric & Supply Co. 2.00 Bob's Chain Saw 390.00 Barb Construction Co. 59.45 Brandeis Machinery 13.90 Coleman Oil Co. 6.80 East Kentucky Machine 794.02 Everett Johnson 844.43 Johnson Brothers Limestone Co. 510.46 Kentucky Machinery 14.99 T.E. Rogers and Son 20.73 Chevron Oil Company 250.00 Stewart & Ramey Construction Co. \$5,035.36

Commissioner Robert Amos, Jr., made the motion to pay these bills out of the General Fund because there are no more federal funds available. Commissioner W. E. Butcher seconded the motion. Upon roll call, the vote was as follows:

COMMISSIONERS: Robert Amos, Jr.

Kermit Sexton

W. E. Butcher

Thomas Howell

W. C. Hambley

Yes

Yes

Yes

The following resolution was presented:

R-72-73

A RESOLUTION AUTHORIZING THE CITY OF PIKEVILLE, KENTUCKY, TO CONTRIBUTE ONE THOUSAND DOLLARS TO THE PIKEVILLE JAYCEES FOR THE PURPOSE OF ENABLING THE PIKEVILLE JAYCEES TO ACQUIRE PLAY GROUND EQUIPMENT FOR THE PIKEVILLE CITY PARK

WHEREAS, the Pikeville Jaycees have indicated that they wish to purchase and contribute play ground equipment in the value of \$2,500.00, to be placed in the Pikeville City Park, and

WHEREAS, the City of Pikeville, Kentucky, in consideration thereof is to contribute to the said Pikeville Jaycees the sum of \$1,000.00, which it understood that said contribution is conditioned upon the said Jaycees donating the aforementioned playground equipment,

NOW THEREFORE, BE IT RESOLVED that the Clerk and Treasurer be and they hereby are authorized to pay to the Pikeville Jaycees out of the proper city fund the sum of \$1,000.00 conditioned upon the said Pikeville Jaycees donating to the City of Pikeville, Kentucky free of charge, play ground equipment in the value of \$2,500.00.

/s/ W. C. Hambley, M.D. W. C. HAMBLEY, M.D. MAYOR

ATTEST:

/s/ Charles L. Huffman, Jr. CLERK

Commissioner Robert Amos, Jr., made the motion to adopt the above resolution. Commissioner W. E. Butcher seconded the motion. Upon roll call, the vote was as follows:

COMMISSIONERS:

Robert Amos, Jr.

Yes

Kermit Sexton W. E. Butcher Absent

MAYOR:

Thomas Howell W. C. Hambley Yes Yes Yes

Commissioner Robert Amos, Jr., made the motion to authorize advertising for bids for 4" plastic-coated 40 foot lengths of gas pipe for construction up Chloe up to 40' lengths. This eliminates an extra weld joint for speed in keeping up with the contractors, as City plans to place gas line in ditch. Commissioner W. E. Butcher seconded the motion. Upon roll call, the vote was as follows:

COMMISSIONERS:

Robert Amos, Jr. Kermit Sexton

Yes Absent Yes

MAYOR:

W. E. Butcher Thomas Howell W. C. Hambley

Yes Yes

* Bids must be in by December 22, 1972, at 4:00 P.M.

The following

ORDER OF APPOINTMENT TO FILL VACANCY ON BOARD OF HOUSING AUTHORITY OF THE CITY OF PIKEVILLE, KENTUCKY

Was presented:

WHEREAS, heretofore on November 30, 1967, Margaret Hatcher was appointed to the governing body of the Housing Authority of the City of Pikeville, Kentucky, said term beginning on September 16, 1972, and to end on September 16, 1976, and

WHEREAS, the said Margaret Hatcher is now deceased and it is necessary to make an appointment to fill out this unexpired term of the said Margaret Hatcher.

NOW THEREFORE:

William C. Hambley, Mayor of the City of Pikeville, Kentucky, does hereby appoint Mrs. Franklin Day to fill the unexpired term of Margaret Hatcher and the said Board of Commissioners of the City of Pikeville, Kentucky, do hereby confirm the said appointment and the said Mrs. Franklin Day having excepted the appointment, she is duly declared to fill that vacancy upon compliance of all requirements of law therefore.

/s/ W. C. Hambley, M.D. W. C. HAMBLEY, M.D.

Commissioner Robert Amos, Jr., made the motion to appoint Mrs. Franklin Day to the Board of Housing Authority. Commissioner Thomas Howell seconded the motion. Upon roll call, the vote was as follows:

COMMISSIONERS: Robert Amos, Jr.

Kermit Sexton W. E. Butcher Thomas Howell W. C. Hambley

Absent Yes Yes Yes

Yes

MAYOR:

Mayor Hambley read the Second Amendment to Grant Agreement and the Resolution Authorizing Execution of Grant Agreement.

SECOND AMENDMENT TO GRANT AGREEMENT

Name of Applicant: City of Pikeville, Kentucky

Project No. WS-Ky-20

Address: Pikeville, Kentucky 41501

Contract No. H-302-3535

THIS SECOND AMENDMENT TO GRANT AGREEMENT, dated as of the day of PIKEVILLE, KENTUCKY, (herein called the "Applicant") and the United States of America, Secretary of Housing and Urban Development (herein called the "Government"):

NOW, THEREFORE, THIS AGREEMENT WITNESSETH:

That certain Grant Agreement, dated October 24, 1968, and identified as Contract No. H-302-3535, Project No. WS-KY 20, between the parties hereto, is hereby amended in the following manner:

1. By deleting from Section 1 of Part I the figure \$1,110,000.00 and inserting in lieu thereof the figure \$1,470,821.00. as the EDA Grant 2. By deleting from Section 1 of Part I the figure \$222,600.00/ and inserting in lieu thereof the figure \$613,000.00. IN WITNESS WHEREOF, this Amendment has been executed in the name and on behalf of the CITY OF PIKEVILLE, KENTUCKY, by the undersigned official, and under its official seal, attested by its City Clerk, and in the name and on behalf of the United States of America, Secretary of Housing and Urban Development, by the undersigned official. CITY OF PIKEVILLE, KENTUCKY By /s/ W. C. Hambley, M.D. ATTEST: By /s/ Charles L. Huffman, Jr. City Clerk UNITED STATES OF AMERICA Secretary of Housing and Urban Development RESOLUTION AUTHORIZING EXECUTION OF GRANT AGREEMENT WHEREAS, CITY OF PIKEVILLE, KENTUCKY, (the "Applicant") has heretofore submitted an application to the United States of America, Department of Housing and Urban Development (the "Government") for a grant under Section 702 of the Housing and Urban Development Act of 1965, as amended, to aid in financing a certain public works identified as Project No. WS-KY-20 and WHEREAS, the Government has approved the said application and has submitted to the Applicant a certain Grant Agreement (the "Agreement") for approval and execution by the Applicant, which said Agreement is satisfactory. NOW, THEREFORE, BE IT RESOLVED BY THE CITY OF PIKEVILLE of the Applicant, that the said Agreement, a copy of which is attached hereto, be and the same is hereby approved. The Mayor is hereby authorized and directed to execute the said Agreement in the name and on behalf of the Applicant, in as many counterparts as may be necessary, and the City Clerk is hereby authorized and directed to affix or impress the official seal of the Applicant thereon and to attest the same. The proper officer is directed to forward the said executed counterparts of the said Agreement to the Government, together with such other documents evidencing the approval and authorization to execute the same as may be required by the Government. Commissioner W. E. Butcher made the motion to accept the above agreement and to authorize Mayor Hambley to execute the same. Commissioner Robert Amos, Jr., seconded the motion. Upon roll call, the vote was as follows: COMMISSIONERS: Robert Amos, Jr. Yes Absent Kermit Sexton Yes W. E. Butcher Thomas Howell Yes Yes W. C. Hambley MAYOR: Mayor Hambley presented a check in the amount of \$67,260.00 from the Office of Revenue Sharing. Commissioner W. E. Butcher made the motion to accept this check and open an account Revenue Sharing Trust Fund. Commissioner Robert Amos, Jr., seconded the motion. Upon roll call, the vote was as follows: COMMISSIONERS: Robert Amos, Jr. Absent Kermit Sexton Yes W. E. Butcher Yes Thomas Howell Commissioner Robert Amos, Jr., made the motion to file suit against Hazel Lamb for damage to police car. Commissioner W. E. Butcher seconded the motion. Upon roll call, the vote was as follows: Yes Robert Amos, Jr. COMMISSIONERS: Absent Kermit Sexton Yes W. E. Butcher Thomas Howell Yes Yes W. C. Hambley MAYOR: Commissioner Robert Amos, Jr., made the motion to adjourn. Commissioner W. E. Butcher seconded the motion. Upon roll call, the vote was as follows: Robert Amos, Jr. Yes COMMISSIONERS: Absent Kermit Sexton Yes W. E. Butcher Thomas Howell Yes W. C. Hambley Yes MAYOR: (Signature line on reverse side)

ATTEST:	APPROVED:
	W.C. Hantley Ar
CHARLES L. HUFFMAN, JR.,	CITY CLERK W. C. HAMBLEY, M.D. / MAYOR
	SPECIAL MEETING - DECEMBER 18, 1972
At a Special At a	al Meeting of the Board of Commissioners of the City Hall on December 18, 1972, at 7:30 P.M., the following
COMMISSION	
	W. E. Butcher
MAYOR:	Thomas Howell W. C. Hambley
The meetin owing notice:	g was called to order at 7:37 P.M., and read the fol-
	NOTICE OF SPECIAL MEETING
O: MAYOR:	W. C. HAMBLEY, M.D.
COMMISSIONERS:	ROBERT AMOS, JR. KERMIT SEXTON
	THOMAS HOWELL W. E. BUTCHER
is called to meetin a spe	hat the Board of Commissioners of the City of Pikeville cial session at 7:30 P.M. on Monday, December 18, 1972, of Pikeville, Kentucky, for the following purposes:
L. Establish priorities	for expenditures for 1972 Revenue-Sharing Funds. ire Carter property at the mouth of Chloe.
 Authorize Christmas P 	Committee to appraise and acquire the Steele Property
in Industrial Site.	\$50.00 for Mary Robinson Easement on Harold's Branch.
6. Pay City Invoices.	Tank Site from Genevieve Cline and Harry L. Robinson
Estate.	place decision of Commission to restricted use of
Open Space to be place	ed as part of deed of record. Nater Fountain for City Hall.
Approve parenase or w	/s/ W. C. Hambley, M.D.
	/s/ Kermit Sexton
	COMMISSIONER
	COMMISSIONER
do hereby certify that or	chief of Police of the City of Pikeville, Kentucky, 12/16/ 1972, I served in the manner provided by law rue and correct copy of the foregoing notice.
	This 16th day of December, 1972.
	/s/ Bob May Chief of Pol
	By /s/ Roger Burgess
Special Meeting of the Bo	acknowledge receipt of copy of the foregoing Notice of card of Commissioners of the City of Pikeville, Kentucky, 1972, at 7:30 P.M. at City Hall in Pikeville, Kentucky.
	/s/ Kermit Sexton
	/s/ Thomas Howell
	/s/ W. E. Butcher