

MINUTES } CITY OF PIKEVILLE

Commissioner Warren Keene made the Motion to adjourn the meeting if all business had been taken care of., Kermit Sexton seconded the motion and upon roll call the vote was as follows.

| | | |
|---------------|--------------------|------------|
| Mayor: | W.C. Hamble, M.D. | <u>yes</u> |
| Commissioner: | Warren Keene | <u>yes</u> |
| Commissioner: | Frank Justice | <u>yes</u> |
| Commissioner: | John Bill Trivette | <u>yes</u> |
| Commissioner: | Kermit Sexton | <u>yes</u> |

Attest
Charles F. Huffman

Approved

W.C. Hambley

At a regular Meeting of the Board of Commissioners of the City of Pikeville held on April 27, 1970 at 7:30 P.M. in City Hall the following were present:

| | |
|---------------|--------------------|
| Mayor: | W.C. Hambley, M.D. |
| Commissioner: | Frank Justice |
| Commissioner: | Warren Keene |
| Commissioner: | John Bill Trivette |
| Commissioner: | Kermit Sexton |

City Manager, Ike Hall and the City Attorney, John Cline III were also present.

Meeting began with open discussion to the public, Mrs Robinson from Kentucky Ave. brought up the matter of the traffic on this street and if there might be way means of controlling this speed. City Manager, was directed to check into the matter.

Mayor Hambley then read and presented before the Commission the following Resolution:

RESOLUTION AUTHORIZING THE CITY DEMONSTRATION AGENCY TO CONTRACT WITH REGION 20 MENTAL-HEALTH RETARDATION BOARD INC., OF PRESTONSBRUG KENTUCKY TO INCREASE THE DELIVERY OF HEALTH SERVICES TO PIKE COUNTY RESIDENTS TO A LEVEL CONSISTENT WITH OTHER AREAS OF THE STATE.

WHEREAS, the City Commission of the City of Pikeville hereby, recommends by official action that the City Demonstration Agency contract with the Region 20 Mental Health-Mental Retardation Board, Inc., of Prestonsbrug, Kentucky to augment existing mental health services to provide for more quality services,

WHEREAS, this contract is to be executed pursuant to the terms and conditions of this Resolution and is attached hereto and made a part thereof as Item "1",

WHEREAS, the Director of the City Demonstration Agency William Turner, Jr., should be authorized to subscribe and execute this attached Contract.

NOW THEREFORE, BE IT HEREBY RESOLVED, BY THE BOARD OF COMMISSIONERS OF THE CITY OF PIKEVILLE:

1. that the Contract attached hereto and incorporated herein as Item "1" is approved by the under-signed Commissioners and the City of Pikeville, for and in behalf of the City Demonstration Agency, is hereby authorized to subscribe and execute the Contract attached hereto as Item "1".

2. that the Director of the City Demonstration Agency, William Turner, Jr., is hereby authorized to subscribe and execute the Contract attached hereto as Item "1".

3. an emergency exists, therefore this Resolution should be effective upon subscription by the under-signed Commissioners;

At Pikeville, Pike County Kentucky this the 27 th day of April 1970.

Kermit Sexton made the Motion to adopt the foregoing Resolution and Commissioner Frank Justice seconded the motion and upon roll call the vote was as follows.

| | | |
|---------------|--------------------|------------|
| Mayor: | W.C. Hambley, | <u>yes</u> |
| Commissioner: | Warren Keene | <u>yes</u> |
| Commissioner: | Frank Justice | <u>yes</u> |
| Commissioner: | John Bill Trivette | <u>yes</u> |
| Commissioner: | Kermit Sexton | <u>yes</u> |

The Mayor declared the Resolution adopted.

Judge Wayne T. Rutherford discussed the planning and use of the monies to be allotted for the County, this expansion is to increase the Model Neighborhood Area, including Elkhorn City, Kentucky after some discussion about going County-Wide the Mayor presented the Following Resolution:

MINUTES } CITY OF PIKEVILLE

IN
RESOLUTION AUTHORIZING THE CITY DEMONSTRATION AGENCY FOR AND BEHALF OF
THE CITY OF PIKEVILLE TO CONTRACT WITH THE PIKE COUNTY FISCAL COURT FOR
THE PLANNING AND ADMINISTRATION COST OF PARTICIPATING IN THE MODEL CITY
PROGRAM

WHEREAS, the City of Pikeville, by and through its Commissioners, hereby
deem advisable that the City Demonstration Agency for and in behalf of the City
of Pikeville, contract with the Pike County Fiscal Court for the planning and
administrative cost of participating in the Model City Program,

WHEREAS, the Director of the City Demonstration Agency, William Turner,
Jr., should be authorized to subscribe and execute this Contract for the City
of Pikeville,

WHEREAS, the subject Contract as attached to this Resolution and designa-
ted as Item "A" should be approved.

NOW THEREFORE, BE IT HEREBY ORDAINED AND DECREED BY THE BOARD OF COMMISS-
IONERS OF THE CITY OF PIKEVILLE:

1. that the Contract as attached hereto as Item "A" and incorporated
herein, is approved and the City Demonstration Agency for and in behalf of the
City of Pikeville, is hereby authorized to execute this Contract.

2. that the Director of the City Demonstration Agency, William Turner,
Jr., is hereby authorized and directed to subscribe and execute the attached
Contract for and in behalf of the City Demonstration Agency.

At Pikeville, Pike County, Kentucky this the 27 day of April, 1970

Motion was made by Frank Justice to adopt the foregoing Resolution, Comm-
issioner Kermit Sexton seconded the motion and upon roll call the vote was as
follows:

| | | |
|---------------|--------------------|------------|
| Mayor: | W.C. Hambley, M.D. | <u>yes</u> |
| Commissioner: | Frank Justice | <u>yes</u> |
| Commissioner: | Warren Keene | <u>no</u> |
| Commissioner: | John Bill Trivette | <u>yes</u> |
| Commissioner: | Kermit Sexton | <u>yes</u> |

The Mayor declared the Resolution adopted:

Mayor presented and read the following Resolution:

RESOLUTION AUTHORIZING THE CITY DEMONSTRATION AGENCY TO CONTRACT WITH
PIKEVILLE COLLEGE FOR THE PURPOSE OF RAISING EDUCATIONAL ACHIEVEMENT
LEVELS OF PIKEVILLE AND PIKE COUNTY TO THAT OF THE REST OF THE NATION:

WHEREAS, the City Commission of the City of Pikeville hereby recommends
by official action that the City Demonstration Agency contract with Pikeville
College for the purpose of raising educational achievement levels of Pikeville
and Pike County to that of the rest of the Nation,

WHEREAS, this Contract is to be executed pursuant to the terms and condi-
tions of this Resolution and is attached hereto and made a part hereof as Item
"1".

WHEREAS, the Director of the City Demonstration Agency, William Turner, Jr.,
should be authorized to subscribe and execute this attached Contract.

NOW THEREFORE BE IT HEREBY RESOLVED BY THE BOARD OF COMMISSIONERS OF THE
CITY OF PIKEVILLE:

1. that the Contract attached hereto and incorporated herein as Item
"1" is approved by the under-signed Commissioners and the City Demonstration
Agency, for and in behalf of the City of Pikeville, is hereby authorized to sub-
scribe and execute the same,

2. that the Director William Turner, Jr., Director of the City Demonstra-
tion Agency is hereby authorized to subscribe and execute the Contract attached
hereto and incorporated herein as Item "1"

3. an emergency exists: therefore, this Resolution should be effective
upon subscription by the under-signed Commissioners.

At Pikeville, Pike County, Kentucky, this the 27 day of April, 1970

John Bill Trivette made the motion to adopt the foregoing Resolution and Commis-
sioner Frank Justice seconded the motion and upon roll call the vote was as follows.

| | | |
|---------------|--------------------|------------|
| Mayor: | W.C. Hambley | <u>yes</u> |
| Commissioner: | Frank Justice | <u>yes</u> |
| Commissioner: | Warren Keene | <u>yes</u> |
| Commissioner: | John Bill Trivette | <u>yes</u> |
| Commissioner: | Kermit Sexton | <u>yes</u> |

The Mayor declared the Resolution adopted.

MINUTES } CITY OF PIKEVILLE

Mayor presented and read the following Resolution:

RESOLUTION AUTHORIZING THE DEMONSTRATION AGENCY TO CONTRACT WITH REGION 20, MENTAL HEALTH & MENTAL RETARDATION BOARD, INC. OF PRESTONSBURG, KENTUCKY, TO INCREASE THE DELIVERY OF HEALTH SERVICE TO PIKE COUNTY RESIDENTS TO A LEVEL CONSISTENT WITH OTHER AREAS OF THE STATE.

WHEREAS, the City Commission of the City of Pikeville, Kentucky recommends by official action that the City Demonstration Agency contract with the Region 20 Mental Health-Mental Retardation Board, Inc., of Prestonsburg, Kentucky to augment existing mental health services to provide for more quality services,

WHEREAS, this contract is to be executed pursuant to the terms and conditions of this Resolution and is attached hereto and made a part hereof as Item "1",

WHEREAS, the Director of the City Demonstration Agency, William Turner, Jr. should be authorized to subscribe and execute this attached Contract.

NOW THEREFORE, BE IT HEREBY RESOLVED BY THE BOARD OF COMMISSIONERS OF THE CITY OF PIKEVILLE:

1. that the Contract attached hereto and incorporated herein as Item "1" is approved by the under-signed Commissioners and the City of Pikeville, for and in behalf of the City Demonstration Agency is hereby authorized to subscribe and execute the same,

2. that the Director of the City Demonstration Agency William Turner, Jr., is hereby, authorized to subscribe and execute the Contract attached hereto as Item "1".

3. an emergency exists, therefore, this Resolution should be effective upon subscription by the under-signed Commissioners.

At Pikeville, Pike County, Kentucky this the 27 day of April, 1970.

ITEM "1" FILED IN CONTRACTS NO. 425

Commissioner John Bill Trivette made the Motion to adopt the foregoing Resolution, Frank Justice seconded the motion and upon roll call the vote was as follows.

| | | |
|---------------|------------------|------------|
| Mayor: | W.C. Hambley | <u>yes</u> |
| Commissioner: | Frank Justice | <u>yes</u> |
| Commissioner: | John B. Trivette | <u>yes</u> |
| Commissioner: | Warren Keene | <u>yes</u> |
| Commissioner: | Kermit Sexton | <u>yes</u> |

The Mayor declared the Resolution adopted.

City Manager, Ike Hall recommended that all salary employees be rehired at the same rate of pay for the term of the present commission. John Bill Trivette made the motion to accept Frank Justice seconded the motion and upon roll call the vote was as follows.

| | | |
|---------------|--------------------|------------|
| Mayor: | W.C. Hambley, M.D. | <u>yes</u> |
| Commissioner: | Frank Justice | <u>yes</u> |
| Commissioner: | Warren Keene | <u>yes</u> |
| Commissioner: | John B. Trivette | <u>yes</u> |
| Commissioner: | Kermit Sexton | <u>yes</u> |

The floor was then opened to Mr. William Turner who brought up the matter of the houses that were to be brought from Louisiana, Model Cities had decided to purchase and buy these house for the City usage.

John Bill Trivette made the motion to let Model City buy these houses, and this was seconded by Kermit Sexton and upon roll call the vote was as follows.

| | | |
|---------------|--------------------|------------|
| Mayor: | W.C. Hambley, M.D. | <u>yes</u> |
| Commissioner: | Warren Keene | <u>yes</u> |
| Commissioner: | Frank Justice | <u>yes</u> |
| Commissioner: | John B. Trivette | <u>yes</u> |
| Commissioner: | Kermit Sexton | <u>yes</u> |

Mr. Dice with the Safe Driving Institute presented a Program of Law Enforcement and Crime Prevention in Police/Youth Community Relations for Pikeville, Kentucky which includes a budget for the amount of \$6,722.40 which is part of the program this program was presented and discussed before the Board Members and after a review of the program, Commissioner John Bill Trivette made the motion to adopt the Program and Kermit Sexton seconded the motion and the vote was as follows.

| | | |
|---------------|------------------|------------|
| Mayor: | W.C. Hambley | <u>yes</u> |
| Commissioner: | Frank Justice | <u>yes</u> |
| Commissioner: | John B. Trivette | <u>yes</u> |
| Commissioner: | Kermit Sexton | <u>yes</u> |
| Commissioner: | Warren Keene | <u>yes</u> |

Mr. William Turner, Jr. Director of the Model Cities Agency brought before the Commission to pay a extra \$100.00 to the City of Pikeville Secretaries for work concerning Model Cities, motion was made by Kermit Sexton to accept and seconded by Warren Keene and upon roll call the vote was as follows.

| | | |
|---------------|--------------------|------------|
| Mayor: | W.C. Hambley, M.D. | <u>yes</u> |
| Commissioner: | Warren Keene | <u>yes</u> |
| Commissioner: | Frank Justice | <u>yes</u> |
| Commissioner: | John B. Trivette | <u>yes</u> |
| Commissioner: | Kermit Sexton | <u>yes</u> |

MINUTES } CITY OF PIKEVILLE

Invoices listed
Below

Motion was made by Warren Keene to pay Model Cities Invoices for the amount of \$4,500.89, motion was seconded by Kermit Sexton and upon roll call the vote was as follows.

Mayor: W.C. Hambley, yes
 Commissioner: Warren Keene yes
 Commissioner: Frank Justice yes
 Commissioner: John B Trivette yes
 Commissioner: Kermit Sexton yes

Invoices listed
below

Invoices for City of Pikeville were presented for City of Pikeville for payment to the Commissioners for the amount of \$40,184.79 motion was made by Kermit Sexton to pay and seconded by John Bill Trivette and upon roll call the vote was as follows.

Mayor: W.C. Hambley, M.D. yes
 Commissioner: Frank Justice yes
 Commissioner: Warren Keene yes
 Commissioner: John Bill Trivette yes
 Commissioner: Kermit Sexton yes

Commissioner Kermit Sexton made the motion to adjourn the meeting and this was seconded by Frank Justice and upon roll call the vote was as follows.

Mayor: W.C. Hambley, M.D. yes
 Commissioner: Frank Justice yes
 Commissioner: Warren Keene yes
 Commissioner: John Bill Trivette yes
 Commissioner: Kermit Sexton yes

MODEL CITY INVOICES

1. A.B. Dick Products Co. (Invoice # 21408)..... \$58.87
2. C. & R. Office Suply (Invoice # 70620)..... 3.00
3. City of Pikeville(Compesns. for Model Cities)..... 492.45
4. King's Market (Office Cleaning supplies)..... 4.27
5. E.F. Sanders (Photographic services)..... 30.00
6. Pauley Lumber and Real Estate Co. Inc.,..... 14.95
7. Travel:
 - Willis Reo Johns (Richmond and Louisville)..... 91.75
 - Joan Johnson (Bristol)..... 35.35
 - Glen Blackburn (Louisville)..... 95.20
 - Willis Reo Johns(Paintsville and Prestonsbrug)..... 10.90
 - William Turner, Jr. (Frankfort).....110.00
 - William Turner, Jr. (Frankfort).....115.00
 - William Turner, Jr.(Frankfort & Louisville).....139.30
 - William Turner, Jr. (Atlanta).....185.45
1. A.B. Dick Products Company(Inv. #84399)..... 162.50
2. Big Sandy Area CaP..... 9.80
3. C.&R. Office Supply Company..... 48.80
4. City Utilities Dept. (3/31 statement on Bldg training class
 - City Utilities Dept. (3/19 statement on M.C. Off..... 35.17
 - Pikeville Hardware Invoice A02084..... 1.25
 - Kentucky Power Compnay..... 3/20-70... 22.09
 - Pike County News(Ad. for Mini Buses)..... 5.50
 - South Central Bell.....432-3141.....318.89\$54.362-3658
 - Travel-B.W. Carty (Huntington) Atlanta, And Frankfort 3/23...207.40
 - Steve Friend.....(Atlanta) 3/24.....151.10
 - Willis Reo Johns.....(Richmond 3/4.....36.20
 - Willis Reo Johns.....(Prestonsbrug 3/30..... 2.50
 - Willis Reo Johns.....(Washington) 3/25.....176.10
10. Mrs Lida H. Moore (Rent to 5/15/70..... 225.00
11. Pikeville Playground and recreation Board Request #6 dated 4/13/70
 - 796.93
12. Advance money for training crew to come to Pikeville from Louisiana project
 - check 3 275105.00
13. total proposed budget needed for completion of the Project in Louisiana
 - tearing down 11 buildings for shipment to Pikeville, Kentucky

TOTAL \$4,500.89

INVOICES FOR CITY OF PIKEVILLE

ADAMS USED AUTO PARTS.....\$ 45.00
 ALETT OIL AND GAS CO.....FEB.....932.75
 ALERT OIL AND GAS CO..... MARCH.....909.50
 AMERICAN METER CO..... 40.61
 ANALYTICAL MEASUREMENTS.....147.50

MINUTES } CITY OF PIKEVILLE

| | |
|---|--------------|
| ASHLAND OIL & REFINING COMPANY..... | 29.04 |
| ADDRESSOGRAPH MULUIGRAPH CORP..... | 205.08 |
| BADDGER METER MFG. CO..... | 629.08 |
| BLACK & WHITE TRANSIT COMPANY..... | 3.04 |
| BRUCE WALTERS FORD SALES..... | 57.26 |
| BIG SANDY ELECTRIC & SUPPLY..... | 95.69 |
| BIG SANDY WHOLESALE CO..... | 18.91 |
| BLUEFIELD SUPPLY CO..... | 464.07 |
| CHESTER COLEMAN..... | 6.80 |
| CHICAGO LOCK CO..... | 66 |
| CHILDERS & VENTERS..... | 17.60 |
| COLEMAN'S ASHLAND OIL..... | 18.23 |
| C. D. JACOBS (FEBRUARY)..... | 139.53 |
| C. D. JACOBS (MARCH)..... | 78.68 |
| C. & R. OFFICE SUPPLY..... | 243.47 |
| C. I. THORNBURG CO., INC..... | 412.26 |
| CAMPBELL OIL & TOOL, INC..... | 43.62 |
| CHRISMAN INSURANCE AGENCY, INC..... | 1,281.00 |
| COLUMBIA GAS OF KENTUCKY., INC..... | 14,546.97 |
| DAVCO MFG. CO..... | 1,017.25 |
| DON BUSH..... | 61.00 |
| DUNCAN INDUSTRIES..... | 37.98 |
| ELLIOTT GLASS & ELECTRIC CO..... | 79.01 |
| FLEMING FURNITURE & UPHOLSTRY SHOP..... | 20.00 |
| G. C. MURPHYS CO..... | 12.62 |
| HOBBS ASHLAND SERVICE STATION..... | 598.62 |
| HALL'S TRACTOR SALES..... | 24.15 |
| HELENS FLOWER SHOP..... | 10.40 |
| HOME APPLIANCE CENTER..... | 52.50 |
| JOHNSON MOTOR SALES..... | 4.30 |
| JOHN PERRY CO..... | 63.50 |
| KENTUCKY WATER & SEWAGE..... | 5.00 |
| KENTUCKY MACHINERY, INC..... | 10.00 |
| KEENE GARAGE..... | 23.00 |
| KENTUCKY POWER CO..... | 3,166.08 |
| LAW LIBRARY..... | 81.50 |
| LIBBY IRON & METAL CO..... | 4.00 |
| LULA JUSTICE..... | 242.25 |
| LAB-TRONICS..... | 147.18 |
| McJUNKIN CORP..(CHARLESTON.ELECTRIC)..... | 64 |
| MAY & GREEN DOLLAR STORE..... | 158.02 |
| MID-STATE METER & SUPPLY CO..... | 755.72 |
| NORTON FLORAL..... | 10.00 |
| PAULEY LUMBER CO..... | 40.21 |
| PIKE AUTOMOTIVE SUPPLY, INC..... | 20.26 |
| PIKE COUNTY NEWS..... | 98.00 |
| PIKEVILLE CLEAN TOWEL..... | 487.15 |
| PIKEVILLE COLLEGE..... | 56/46 |
| PIKE COUNTY COLLIERIES..... | 1,080.83 |
| PIKEVILLE HARDWARE..... | 35.93 |
| POINT EXPRESS..... | 228.75 |
| ROCKWELL MFG. CO..... | 14.89 |
| R. H. WARDEN..... | 1,821.40 |
| R. E. RILEY..... | 186.85 |
| RILEY & SCOTT GAS CO..... | 1,003.73 |
| SHORT DRUG STORE..... | 23/15 |
| SOUTHERN UNIFORM CO..... | 27.05 |
| SUTPHEN FIRE EQUIPMENT..... | 119.75 |
| STANDARD OIL CO..... | 150.50 |
| SOUTH CENTRAL BELL..... | 251.98 |
| SOUTHERN METER & SUPPLY, CO..... | 26.88 |
| TEXACO, INC..... | 5,091.81 |
| THOMPSONS SANITARY SUPPLY..... | 23.85 |
| T. E. ROGERS & SONS..... | 51.60 |
| W. W. LINDSEY (GAS)..... | 1,674.00 |
| WALTER A. BURKE, JAILER..... | 13/50 |
| WEMCO DIVISION..... | 112.25 |
| WOMWELL AUTOMOTIVE PARTS CO..... | 114.14 |
| WHIZZ AUTO PARTS CO..... | 66.53 |
| WATER WORKS & INDUSTRIAL..... | 412.11 |
| TOTAL | \$540,184.79 |

ATTEST : Charles L. Huffman, JR.

W.C. Hambley, M.D.
Mayor: W.C. Hambley, M.D.