## MINUTES CITY OF PIKEVILLE

AT A REGULAR ADJOURNED MEETING OF THE CITY COUNCIL CONVENED AND HELD IN THE CITY HALL, IN PIKEVILLETKY. ON FRIDAY NOV. 4" 1938, 7-30. P.M. THE FOLLOWING MEMBERS PRESENT.

> Hi Pauley, Present, Mayor, Councilman, D.T.Keel, Hayes Jones, L.M.Bacon, Chas. E. Childers, Charley Sowards, W.T. Huffman, Jr. Absent.

Judge E.E. Trivette, presented his report of fines and forfeituresm for the Month of October, 1838, Which is as follows: \$349.00 Received Paid Out. 119,00

\$230.00 Bal. Due the City,

After examination of the report, same was accepted and ordered filed.

ORDERED THAT: That Francis, Francis & Trivette, be and they are allowed the sum of \$5.00 Bal. due on Bond of G.W. Young, as police for Year 1938.

ORDERED THAT: Soughern Public Service Co. be and it is allowed the sum of \$9.23 for Gas service for City Hall for Oct. 1938. Payable ouy of Crim. Prosecution. funds.

ORDERED THAT: A refund of \$25.00 be made on license No,819, as dissatisfaction has arisen in the matter of the holders manner of doing business, and said license is hereby returned to the City Clerk of Pikeville, Ky.

ORDERD THAT: The Mayor, Hi Pauley, and the City Clerk, H.S. Damron, enter into a written agreement, on behalf of the City of Pikeville, Ky. with W.J. Ward, concerning a wall between the said Cities property on the South side of Division Street, and W.J. Wards, property joining on the East side of same.

No further There being no further business, before the Board, On motion duly carried Council is adjourned until, Regular Meeting, Tuesday, Nov. 15" 1938. 7-30 P.M.

APPROVED:

AT A REGULAR MEETING OF THE CITY COUNCIL CONVENED IN THE CITY HALL IN THE CITY OF PIK KEVILLE, KY? ON TUESDAY, NOV. 15" 1938.AT 7-30- P.M. THE FOLLOWING MEMBERS PRESENT.

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HiPauley, Absent, Mayor. Councilman, D.T. Keel, Charley Sowards Hayes Jones, W.T. Huffman, Chas. E. Childers, Present. L.M. Bacon , Present.

Therenot being a quorum to transact any business. On motion of L?M. Bacon, Meeting was adjourned over to Friday Night, November, 18" 1938. 7-30-P.M.

ATTEST:

APPROVED: