

## MINUTES } CITY OF PIKEVILLE

## ORDERED THAT:

Earl Scott, Clerk, be, and he is hereby allowed the sum of \$5.50 for advance court cost in case of City of Pikeville v. A. E. Auxier, et al., payable out of General Expenditure Budget Fund.

## ORDERED THAT:

Sheriff of Boyd County be, and he is hereby allowed the sum of \$1.20 for cost in case of City of Pikeville v. A. E. Auxier, et al., payable out of General Expenditure Budget Fund.

## ORDERED THAT:

Call Brothers Hardware Company be, and it is hereby allowed the sum of \$15.62 for account for month of September, 1933, as per invoice of September 30, 1933, payable out of Fire Department Budget Fund.

## ORDERED THAT:

Call Brothers Hardware Company be, and it is hereby allowed the sum of \$1.65 for account for month of September, 1933, as per invoice of September 30, 1933, payable out of General Expenditure Budget Fund.

Upon motion made, duly seconded and carried council is adjourned until Friday, November 24, 1933.

APPROVED:

*J. M. Hatcher*  
Mayor.

ATTEST:

*J. M. Hatcher*  
City Clerk.

At a regular adjourned meeting of the Common Council of the City of Pikeville, Kentucky, convened and held in the city hall in the City of Pikeville, Kentucky, on the 24th day of November, 1933, the following were present:

Mayor, F. A. Connolly, and  
Councilmen, T. E. Rogers,  
Uhlan Taylor,  
Stafford Sowards and  
C. D. Jacobs.

Councilmen, Mack Matney and R. G. Wells, were absent.

The city assessor, J. Lee Hatcher, brought into open council assessor's book for the year 1933, showing a valuation of \$2,002,559.00.

Ferrell Johnson and J. T. Billiter appeared in open council and asked that the city prepare and adopt an ordinance prohibiting display of articles of merchandise on side walks in the city, and the said matter is referred to the city attorney, who shall report to council at its next meeting his recommendation.

Upon motion of Uhlan Taylor, duly seconded by T. E. Rogers and carried unanimously, the water superintendent, T. E. Newton, is directed to proceed immediately to make the following extensions in water mains and fire hydrants:

Project No. 1. Adequate mains and fire hydrants be extended to the southern extremity of Park Street.

Project No. 2. Adequate mains and fire hydrants be extended along Sycamore Street to a point at or near the property of John Anderson.

That a copy of this order be transmitted by the clerk to the city water superintendent.

Upon motion made, duly seconded and carried council is adjourned until Tuesday, November 28, 1933.

APPROVED:

*J. M. Hatcher*  
Mayor.

ATTEST:

*J. M. Hatcher*  
City Clerk.