



**CITY OF PIKEVILLE BOARD OF COMMISSIONERS**  
**REGULAR MEETING AGENDA**  
 April 26<sup>th</sup>, 2010 – 6:00 P.M.  
 CITY HALL PUBLIC MEETING ROOM

**NOTE:**  
 There will be a Worksession, Dinner & Presentation in the Pikeville City Hall Conference room at 5:00 p.m. for the following purpose:

**A. Unite Pike Presentation with Karen Engle**  
**B. Various City Projects & Issues**

I	Call to Order
II	Minutes: Consider a request to adopt the minutes from the regular city commission meeting held on April 26 <sup>th</sup> 2010 as submitted and to authorize the mayor to sign and execute said minutes.
III	Business from the Floor
IV	Consider payment of the City Bills lists as submitted in the amount of \$623,962.36
V.	Old Business
A	Big Sandy Area Development District
B	City Engineer's Reports
C	Fire Department Update
D	City Attorney
	Consider a request to award the bid for the Pikeville Soccer Complex – bathroom/concession building to Elliott Contracting Inc, who was low bidder, for the amount of \$180,500.00, issue the notice to proceed and to authorize the mayor to sign the contract for said project on behalf of the City of Pikeville.
E	City Manager's Report
	<b>1</b> Consider a request to authorize the mayor to sign for the Water and Sewer Revenue Bonds, Series 2010S2 for US 23 Water Line EXT and Mullins Addition Sewer along with any other necessary paperwork to execute.
	<b>2</b> Consider the request to approve the submitted legal service agreement for Bond Counsel with Stoll Keenon Ogden PLLC and authorize the mayor to sign said agreement.
	<b>3</b> Consider the request to approve the submitted legal service agreement with City Attorney Russell Davis and to authorize the mayor to sign said agreement.
	<b>4</b> Consider the request to approve Purchase Order on the Grant Number: #9126 from Home Land Security (KOHS) for the purchase of the repeater, to authorize payment in the amount of \$15,492.00 and to authorize the mayor to sign and execute.
	<b>5</b> Consider the request to hire Mitch Case for firefighter/EMT at the starting city rate contingent upon passing all required pre-employment test for said position.
	<b>6</b> Consider the request to reclassify Leslie Branham to the position of Accounts Payable Clerk and adjust her salary as set by the city pay rate chart.
	<b>7</b> Pursuant to KRS.810 consider request for closed session for the purpose of discussion economic development, legal and personnel issues.
VI	Adjournment
	CONSENT ITEMS
	Grant award for Levee Certification Friday, May 14 <sup>th</sup> at 10 am at the Laurel County EOC in London, KY